

**AGENDA FOR THE
LAND USE COMMITTEE**

Date and Time of Meeting: November 13, 2023 at 5:30 p.m. County Building

1. Call Meeting to Order
2. Roll Call
3. Persons Wishing to Address the Committee/ Public Comment (If requesting action, also list below in section 4)
 - A. Dave Bryant – GLF annual report
 - B.
4. Items for Discussion and Possible Action
 - A. Approve last month's minutes
 - B. Approve claims
 - C. Review wind ordinance for text updates/revisions
 - D.
5. Items for Discussion Only (No Action Requested)
 - A.
 - B.
 - C.
6. Executive Session:
 - A.

Posted: November 9, 2023 at 3:00 p.m.

By: Dee Dee Rentmeister